

APPLICATION FOR BUILDING PERMIT

1

DIVISION OF BUILDING AND SAFETY Department of County Engineer County of Los Angeles WM. J. FOX, COUNTY ENGINEER CASSATT D. GRIFFIN, SUP'T OF BUILDING				BUILDING ADDRESS <u>23217 S. Meyler</u>			
FOR APPLICANT TO FILL IN				LOCALITY <u>CARSON</u>			
				NEAREST CROSS ST. <u>W. 231 ST.</u>			
BUILDING ADDRESS <u>23217 S. Meyler</u> LOT NO. <u>18</u> BLOCK TRACT <u>20904</u> SIZE OF LOT <u>52x100</u> NO. OF BLDGS. NOW ON LOT <u>0</u> USE OF EXISTING BLDG. <u>—</u> OWNER <u>Home Savings & Loan</u> MAIL ADDRESS <u>800 Spring</u> CITY <u>LA</u> TEL. NO. <u>787991</u> ARCHITECT OR ENGINEER TEL. NO. ADDRESS CONTRACTOR <u>Same</u> TEL. NO. ADDRESS DESCRIPTION OF WORK NEW <input checked="" type="checkbox"/> ADD ALTER REPAIR DEMOLISH SQ. FT. SIZE <u>1175</u> NO. OF STORIES <u>1</u> NO. OF FAMILIES <u>1</u> USE OF STRUCTURE <u>Dwell</u> <u>Model A1 Plan #12873</u> SIGNATURE OF APPLICANT <u>Home Savings & Loan</u> ADDRESS \$ <u>9400.00</u> P. C. \$ <u>6.00</u> VALUATION FEE <u>24.00</u> I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION. SIGNATURE OF PERMITTEE <u>[Signature]</u> ADDRESS				DISTRICT NO. <u>7-1</u> GROUP <u>I</u> TYPE <u>V</u> SEWER MAP BK PG CONST.			
				MAP NUMBER <u>4231</u> STATE HWY YES <input checked="" type="checkbox"/> NO USE ZONE <u>A-1</u> SPECIAL CONDITIONS <u>5000</u>			
BUILDING SETBACK FRONT P. L. <u>20'</u> SIDE P. L. YARD HWY STREET NAME EXIST. WIDTH				0 TRACT DWELL. <u>0</u> UNIT 5 INDUSTRIAL 1 DWELL. 1 UNIT 6 PUBLIC BLDG. 2 DUPLEX 1 UNIT 7 ADDN., ALT., ETC. 3 APT. UNITS 8 MISCEL. 4 COMMERCIAL			
INSPECTION RECORD							
No plbg put 3/24 Bonds							
Brace purlin ends, fire blk ✓ gar ridge 6/3/56 Bonds							
APPROVALS							
FOUNDATION: LOCATION FORMS, MATERIALS 3/7/56 Bonds FRAME: FIRE STOPS, BRACING, BOLTS 6/1/56 Bonds FURNACE: LOCATION, GAS-VENT, DUCTS 6/8/56 Bonds LATH, INT. 6/8/56 Bonds LATH, EXT. 6/8/56 Bonds HOUSE NUMBER CORRECT AND POSTED 6/8/56 Bonds FINAL				DATE INSPECTOR'S SIGNATURE 3/7/56 Bonds 6/1/56 Bonds 6/8/56 Bonds 6/8/56 Bonds 6/8/56 Bonds 6/8/56 Bonds 6/8/56 Bonds			

WM. J. FOX, COUNTY ENGINEER

VALIDATION

C. N. DIRLAM, CHIEF BLDG. INSPECTOR

AC 46708 FEB 16 16

6.00

AC 46718 FEB 16 1

24.00



APPLICATION FOR ELECTRIC PERMIT

DIVISION OF BUILDING AND SAFETY
Department of County Engineer
County of Los Angeles
WM. J. FOX, COUNTY ENGINEER
CASSATT D. GRIFFIN, SUP'T OF BUILDING

FOR APPLICANT TO FILL IN PERMIT FEES

	NUMBER	EACH	FEE
LIGHT OUTLETS	13		
RECEPTACLES	18		
WALL SWITCHES	11		
TOTAL OUTLETS	42	5¢	\$ 2 10
ELEC. RANGES		25	
ELEC. HEATERS	1	25	25
KW EA			
FIXTURES	13	5	65

NUMBER OF LIGHT CIRCUITS

NUMBER OF RECEPTACLE CIRCUITS

MOTORS

NUMBER		HP	HORSEPOWER		FEE EACH	
NEW	MVD.		OVER	INC.		
1		1/4		1/2 & LESS	\$.25	25
			1/2	2	.50	
			2	5	1.00	
			5	15	1.50	
			15	50	2.50	
			50	200	5.00	

MISC.

NO. SIGNS NO. TRANS.
NO. SIGNS NO. LAMPS

FOR EACH PERMIT:

WIRING	\$1.00	1 00
FIXTURES	\$1.00	1 00
SUPPLEMENTARY	.50	

TOTAL FEE

\$ 5 25

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE

Ralph D. Gott

BUILDING ADDRESS *23217 Meyler*
LOCALITY *Keystone*
NEAREST CROSS ST. *231*
OWNER *Home Savings and Loan*
MAIL ADDRESS
CITY *Los Angeles* TEL. NO. *555-0000*
ELECTRICIAN *Culley and Gott*
ADDRESS *4695 8th St*
CITY *San Pedro* TEL. NO. *350-10*
LICENSE NO. *90470 C-10*

DISTRICT NO. *7.1* GROUP *I* ZONE *500* READY FOR INSPECTION

INSPECTION RECORD

APPROVALS

	DATE	INSPECTOR'S SIGNATURE
CONDUIT	<i>6/8</i>	<i>Bonde</i>
WIRING	<i>10/23/52</i>	<i>Bonde</i>
FIXTURES		
POWER	<i>10/1</i>	<i>Bonde</i>
UTILITY CO. NOTIFIED	<i>10/23/52</i>	
FINAL		

WILLIAM J. FOX, COUNTY ENGINEER

VALIDATION

A. C. VEIT, CHIEF ELECT. INSPECTOR

LAC 97128 MAY 18 2 5.25 P
Supreneman

76A667
DBS-17 3.55

APPLICATION FOR PLUMBING PERMIT

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DIVISION OF BUILDING AND SAFETY

Department of County Engineer
County of Los Angeles

WM. J. FOX, COUNTY ENGINEER
CASSATT D. GRIFFIN, SUP'T OF BUILDING

FOR APPLICANT TO FILL IN

OWNER Home Savings & Loan Assoc.

MAIL ADDRESS 9245 Wilshire Blvd.

CITY Beverly Hills, TEL. NO.

PLUMBER Harbor Plumbing & Heating Co.

ADDRESS 817 Miraflores Avenue

CITY San Pedro, TEL. NO. Te3-0352

LICENSE NO. 2663

NUMBER	TYPE OF FIXTURE OR ITEM	FEE
1	WATER CLOSET (TOILET)	\$ 1.00
1	BATH TUB	1.00
	SHOWER	
1	LAVATORY (WASH BASIN)	1.00
1	KITCHEN SINK	1.00
	DISHWASHER	
1	LAUNDRY TUB OR TRAY	1.00
	CLOTHES WASHER	
5	TOTAL NO. @ 0.80	5.00
1	GAS SYSTEM OUTLETS @ 1.00	1.00
1	WATER HEATER @ 1.00	1.00
	PERMIT \$	1.00
	TOTAL FEE	8.00

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE

Arthur A. Seligman

BUILDING ADDRESS 23217 Meyler Avenue
LOCALITY Los Angeles County
NEAREST CROSS ST. Carson

DISTRICT NO. 2-1 GROUP I ZONE A-1 READY FOR INSPECTION
INDUSTRIAL WASTE APPROVAL

INSPECTION RECORD

Underfl. work on ground
3/29

APPROVALS

	DATE	INSPECTOR'S SIGNATURE
UNDER SLAB WORK		
ROUGH PLUMBING	<i>3/29</i>	<i>Bonde</i>
GAS PIPING		
GAS VENT		
HOT WATER HEATER	<i>12/13</i>	<i>Bonde</i>
PLUMBING FIXTURES	<i>10/8</i>	<i>Bonde</i>
GAS TEST		
UTILITY CO. NOTIFIED	<i>12/13</i>	<i>Bonde</i>
FINAL		

WILLIAM J. FOX, COUNTY ENGINEER

VALIDATION

R. A. WOOD, CHIEF PLBG. INSPECTOR

670978 MAR 28 3 8.00 F

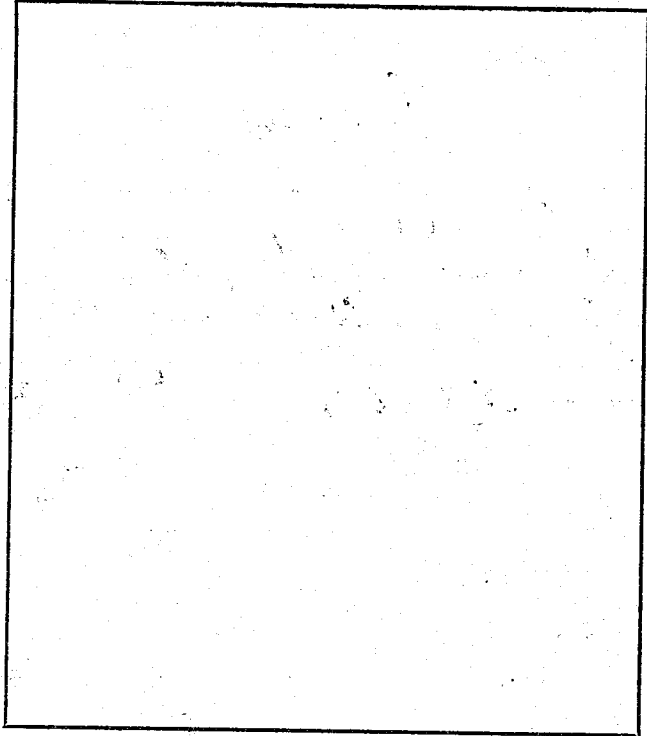
J. Lyons

450

FOR DEPARTMENT USE

REQUIRED INFORMATION

1. INDICATE ALL BUILDINGS ON PROPERTY.
2. INDICATE AND DIMENSION SEWAGE DISPOSAL SYSTEM WITH TIE DISTANCES TO BUILDINGS AND PROPERTY LINES.
3. INDICATE SIZE OF SEPTIC TANK--DEPTH OF SEEPAGE PIT(S)--SIZE OF CESSPOOL(S)
4. INDICATE NORTH DIRECTION ON PLOT.
5. INDICATE BOTH STREETS IF CORNER.



ST. ALLEY R/W

FIELD NOTES

1 024

4 1100 2244003